STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH T

KNOW ALL MEN BY THESE PRESENTS, that We, Charles W. Cornish and Norma F. Cornish

in consideration of Five Thousand Six Hundred Twenty-five and 45/100 (\$5,625.45)

Dollars

and assumption of mortgage set forth below to the granter(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Archie L. Owings and Myrtle S. Owings, their heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northern side of Shenandoah Drive near the City of Greenville, S. C. and being shown as Lot 30 on the Plat of Section 1 of Lake Forest, as recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book GG, Page 17, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Shenandoah Drive, joint front corner of lots 29 and 30, and also in the center of a 10 foot drainage easement, and running thence through the center of said drainage easement N. 28-25 W. 166.7 feet to an iron pin; thence continuing in the center of a 10 foot drainage easement N. 62-45 E. 100 feet to an iron pin; joint rear corner of lots 30 and 31; thence along the common line of said lots S. 32-30 E. 160.5 feet to an iron pin on the northern side of Shenandoah Drive; thence along said Drive S. 59-20 W. 110 feet to the point of beginning.

As a part of the consideration for this conveyance, the Grantees assume and agree to pay the balance due and owing under a note and mortgage executed by the Grantors to C. Douglas Wilson Co., dated September 5, 1958, assigned to Mutual Life Insurance Company of New York, being recorded in Real Estate Mortgage Book 758, Page 145, and having an unpaid balance of \$11,524.55.

This is the same property conveyed to the Grantors herein by deed of Edward L. Timmerman and Shirley T. Timmerman, dated September 27, 1960 and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 659, Page











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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of Fe	bruary 19 67. 1	
SIGNED, sealed and delivered in the presence of:	Charles W. Coungh	.(SEAL
Hemy C. Avagin	name F. Comich	(SEAL
Hansen & Sanders		(SEAL
		(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13thday of February

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19 67 .

Harry E. Huggins

STATE OF SOUTH CAROLINA

Notary Public for So

DLINA RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, pupon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal t	his		
13chlay of B	ebruary	. 19 67		
Harre	JA Ja	nderal	\sim	· (SEAL)
Notary Public for	South Carolina.		<u>, O</u>	رىكانىدى

noma J. Carnel

RECORDED this 15th, day of February 19 67 at 4:34 P. M. No. 19726